

Cool Hour News

July—September 2022

INDEPENDENCE DAY OBSERVANCE

A National (USA) Day of Reflection

October—December 2022

UNESCO WORLD DAY OF PHILOSOPHY

The International Institute for Field-Being

January-March 2023

THE ANNOTATED BISHOP BUTLER

A Cumulative, Critical Record to Date

www.bishopbutler.org

April-June 2023

Bishop Butler Month

May 18, 1692—June 18, 1752



Minutes of the Previous Meeting

Bishop Butler Society Ltd

35 Luella Street, Rochester, New York 14609

www.bishopbutler.org • BishopButler@gmail.com, • (585) 857-0910

The 2022 Annual Meeting of the Bishop Butler Society Ltd was held May 22, 2022, 3 pm Eastern free and open to the public in person at 35 Luella St, Rochester, New York, or by Zoom.

Minutes [Draft]

Call to Order

Minutes of the Previous Meeting were adopted as read.

Treasurer's Report. The previous balance was \$2,559.38. We paid Julie Blue \$125 for services (1/4/22) and donated \$196 to the Matilda Joslyn Gage birthday flag campaign. Our present balance is \$2238.38.

Election of Officers and Directors (re-elected effective January 1, 2023)

Alan Grosser,	treasurer
Ashley Black	
Robert Zack	
Chris Gao	
David White	president
Derek Hendrickson	
*Geoff Kendig	vice president
Kenneth Marsalek	
Linda White	
*Patti Megerle	secretary
Prince Singh	
Roy Martin	
Sarah Hendrickson	
Steven Huff	
Timothy Madigan	vice president

* Returned to the Board, but election as officer is pending consent

Old Business *Bishop Butler: Logic, Love, and the Pursuit of Happiness in the Age of Unreason* by David E. White and Michael J. Maranda was published by Cambridge Scholars Press in 2022.

President's Address (see annual report as appended)

New Business

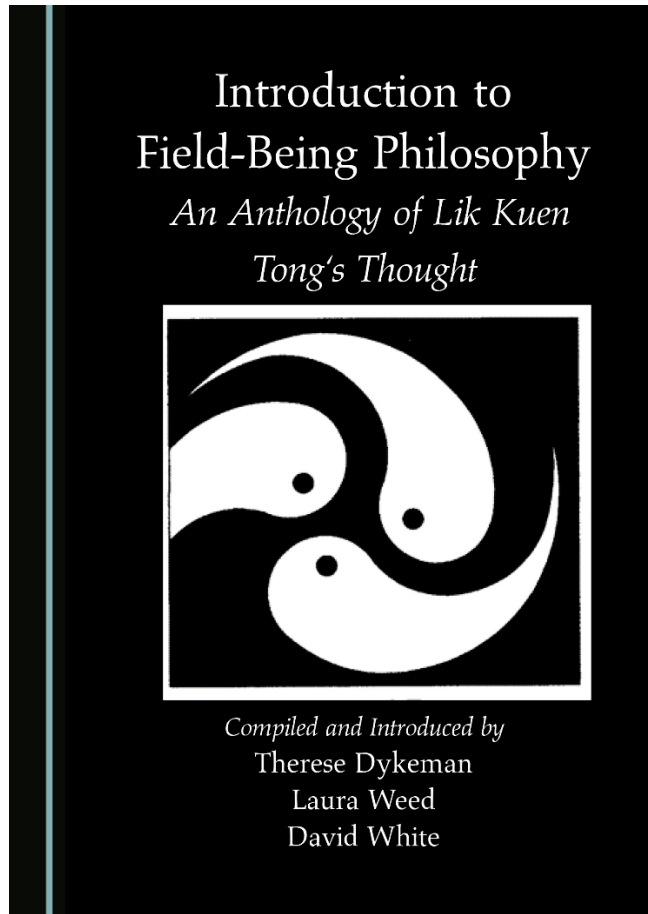
Board scrutiny and endorsement of the 15 active programs (p. 10 below)—passed

Board scrutiny and endorsement of the proposed outreach associate program (Happy to see, no force)—passed

Board scrutiny and endorsement of the proposed Butler family outreach—passed

Proposals on Cloud use —no action taken

Adjournment until Sunday, May 21, 2023.



This text is the first concise anthology of Lik Kuen Tong's Field-Being philosophy. In addressing the ontology of both Eastern and Western thought, Field-Being philosophy offers a new metaphysics. Inclusively, it makes room at the table of philosophy for indigenous philosophy, and, foundationally, it rethinks the universe and the global world ontologically as "activity" and "relationality." A comprehensive philosophy, it considers the dance, what is as movement, as well as the what of movement, and adds the invented concept of "betweenness." This philosophy of dance-movement or "activity," being future-oriented, is timely in the practical world, lending itself to addressing current issues such as climate change, global relations, and difference.

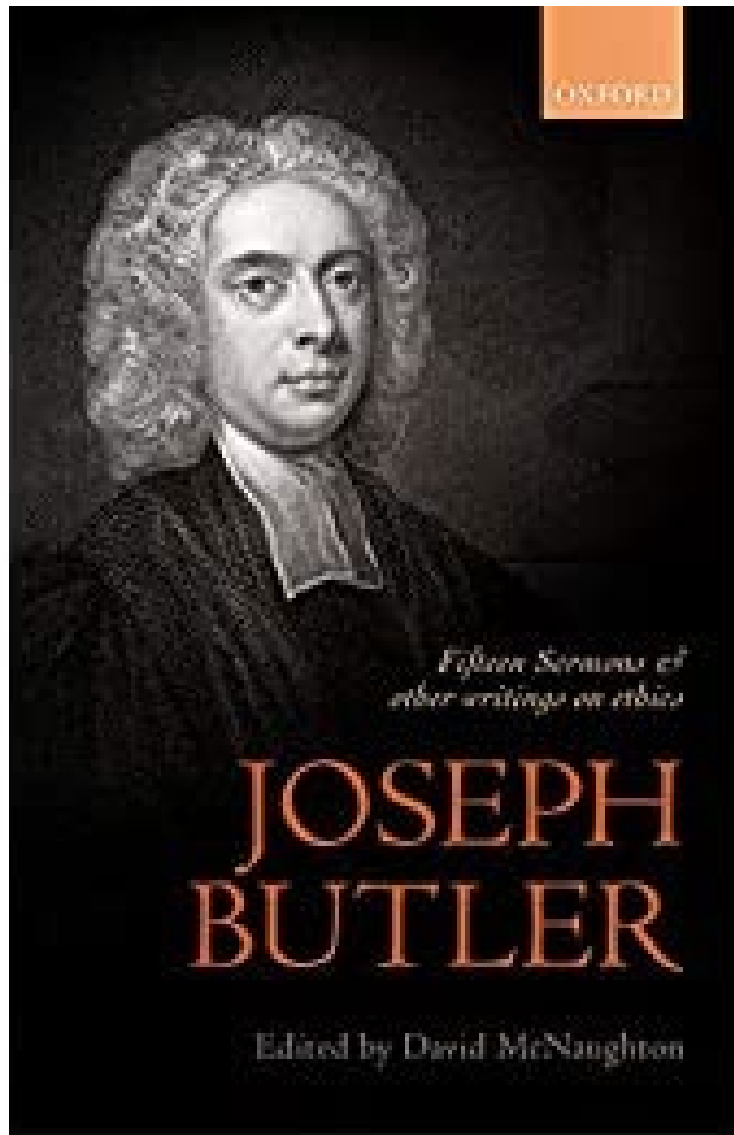
**Featured at the 2023
American Philosophical Association, Eastern Division, 2023
January 4-7, 2023, Montreal, Quebec H3B 2L7 Canada
Le Centre Sheraton Montreal 1201 René-Lévesque Blvd W**

Cambridge Scholars Publishing

ISBN: 1-5275-7824-0 ISBN13: 978-1-5275-7824-1

Release Date: 27th January 2022

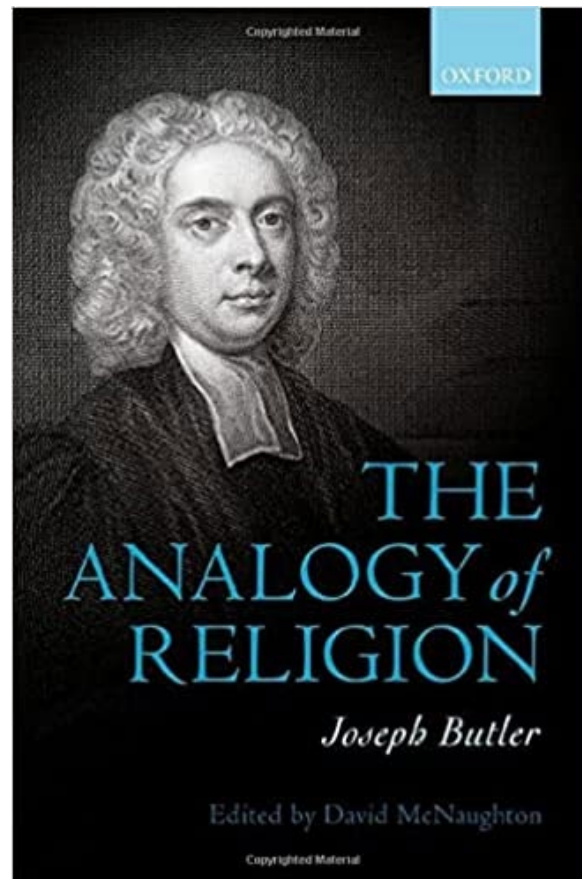
Pages: 175 Price: £58.99



Two other incidents impressed upon me the need for constant vigilance against authoritarianism and fascism. My parents returned to the Yorkshire Dales after the war to open an hotel (not, alas, a viable financial proposition). They employed as a member of the hotel staff a young German woman who was passionate about classical music. My mother happened to mention Mendelssohn of whom, of course, this woman had never heard. It sometimes takes trivial incidents like this to bring home the dangers of the state imposing complete censorship that erases all memory of a whole culture, in addition to killing its people. The second incident involved another German. My mother's best friend, Kathleen, was a Quaker, and during the war she visited German PoW camps, where she fell in love with a

soldier, Bruno. They married and stayed in England, where he embraced Quakerism and became an ambulance driver. One evening over a dinner Kathleen was enthusing about a holiday that she and Bruno were taking to the Holy Land; a trip that held deep spiritual significance for her. Yes, Bruno said, in his thick German accent: we are going to Israel to see all these Jews that Hitler is supposed to have killed. My mother told me that no-one could speak; there was just appalled silence. And so I learned early on not only about Holocaust denial in particular, but our capacity to hide from ourselves the terrible events in which, as citizens of a country, we are often complicit.

~David McNaughton



2022: Full Schedule of Readings at Quiet Eyes

FEBRUARY

05 <i>FIFTEEN SERMONS</i> 1	Social Nature
12 <i>FIFTEEN SERMONS</i> 2	Conscience
19 <i>FIFTEEN SERMONS</i> 3	Conscience
26 <i>FIFTEEN SERMONS</i> 4	Tongue

MARCH

05 <i>FIFTEEN SERMONS</i> 5	Compassion
12 <i>FIFTEEN SERMONS</i> 6	Compassion
19 <i>FIFTEEN SERMONS</i> 7	Balaam
26 <i>FIFTEEN SERMONS</i> 8	Resentment

APRIL

02 <i>FIFTEEN SERMONS</i> 9	Forgiveness	
09 <i>FIFTEEN SERMONS</i> 10	Self-Deceit	[no Quiet Eye reading]
16 <i>FIFTEEN SERMONS</i> 11	Love of Neighbor	[Sermon 10]
23 <i>FIFTEEN SERMONS</i> 12	Love of Neighbor	[Sermons 11 & 12]
30 <i>FIFTEEN SERMONS</i> 13	Love of God	[no Quiet Eye reading]

MAY

07 <i>FIFTEEN SERMONS</i> 14	Love of God	[Sermons 13 & 14]
14 <i>FIFTEEN SERMONS</i> 15	Ignorance	
18 <i>Bishop Butler and Bertrand Russell B-day</i>		
21 <i>FIFTEEN SERMONS</i>	Preface (1729)	[Saturday, noon at Quiet Eye]
22 <i>Bishop Butler Society Annual Meeting</i>	[request Zoom from dr.david.e.white@gmail.com]	
28 <i>ANALOGY OF RELIGION</i>	Advertisement & Introduction	[noon at Quiet Eye]
29 <i>Sunday Bishop Butler Study Center Open House</i>	1024 Garson Ave., Rochester, NY	2-4 pm
30 Memorial Day	<i>Study Center Open House continues</i> ,	2-4 pm

JUNE

04 Just Poets Picnic	[no Quiet Eye reading]
11 <i>ANALOGY OF RELIGION</i> 1.1	Future Life
12 <i>Book Launch at Books Etc</i> , Macedon, NY (3-4 pm).	Spirituality begins at 1:30.
16 <i>Commemoration in Book of Common Prayer / Bloomsday</i>	at Quiet Eyes and worldwide
18 <i>ANALOGY OF RELIGION</i> 1.2	Rewards and Punishment
25 <i>ANALOGY OF RELIGION</i> 1.3	Moral Government

JULY

02 <i>ANALOGY OF RELIGION</i> 1.4	Difficulty and Danger
04 Independence Day	“pursuit of happiness”
09 <i>ANALOGY OF RELIGION</i> 1.5	Moral Discipline
16 <i>ANALOGY OF RELIGION</i> 1.6	Necessity
23 <i>ANALOGY OF RELIGION</i> 1.7	Ignorance
30 <i>ANALOGY OF RELIGION</i> 1.	Conclusion

AUGUST

06	<i>ANALOGY OF RELIGION</i> 2.1	Importance
13	<i>ANALOGY OF RELIGION</i> 2.2	Miraculous Revelation
20	<i>ANALOGY OF RELIGION</i> 2.3	Incapacity
27	<i>ANALOGY OF RELIGION</i> 2.4	Imperfect

SEPTEMBER

03	<i>ANALOGY OF RELIGION</i> 2.5	Mediator
05	Labor Day	
10	<i>ANALOGY OF RELIGION</i> 2.6	Universality
17	<i>ANALOGY OF RELIGION</i> 2.7	Evidences
24	<i>ANALOGY OF RELIGION</i> 2.8	Objections

OCTOBER

01	<i>ANALOGY OF RELIGION</i> 2.	Conclusion
08	Dissertation I	On Personal Identity
15	Dissertation II	On Virtue
22	<i>SIX SERMONS</i> 1	Missions
29	<i>SIX SERMONS</i> 2	Spital

NOVEMBER

05	<i>SIX SERMONS</i> 3	Charles I
11	Veterans Day	
12	<i>SIX SERMONS</i> 4	Schools
17	<i>World Philosophy Day "Cement of Society" Common Ground</i>	
19	<i>SIX SERMONS</i> 5	George II
26	<i>SIX SERMONS</i> 6	London Infirmary

DECEMBER

03	Durham Charge	
10	Tucker Anecdote	
17		
24		
31	New Year's Eve	

2023

JANUARY

04-07,	<i>Montreal, Quebec. American Philosophical Association, Eastern Division</i>	
07	Introduction to the course	
14	Life of Butler	
21	Early letters	
28	Later letters	
30	Royal Martyr Day commemoration of Charles Stuart, King and Martyr (1649)	

Note: From time to time, Just Poets poetry readings may be substituted in this time slot.

JULY 4 SCHEDULE OF READINGS

The Declaration of Independence (1776)

A Reply by King George III

The Loyalists' Declaration

**The Declaration of Sentiments
(Seneca Falls)**

**“What to the Slave is the 4th of July?”
Speech by Frederick Douglass
(Rochester, New York)**

United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) The Declaration emphasizes the rights of indigenous peoples to maintain and strengthen their own institutions, cultures, and traditions and to pursue their development in keeping with their own needs and aspirations.

World Philosophy Day 2022, 2023 and 2024

Since 2002, every third Thursday of November has been designated as a UNESCO observance called World Philosophy Day.

Year	Date	Day	
2022	17 Nov	Thu	World Philosophy Day
2023	16 Nov	Thu	World Philosophy Day
2024	21 Nov	Thu	World Philosophy Day
2025	20 Nov	Thu	World Philosophy Day
2026	19 Nov	Thu	World Philosophy Day

- UNESCO established World Philosophy Day for several reasons. First, to simply underscore the importance of philosophy and philosophies historically and in today's ever-changing world.
- Second, to give occasion to awareness campaigns that promote philosophy as a form of critical thought and problem-solving that can help answer some of life's toughest questions.
- Third, World Philosophy Day is meant to especially encourage the teaching of philosophy as a discipline academically as well as in more informal settings. It is meant to promote philosophical debates, diversity, tolerance of differing opinions, and respect for human rights and dignity.
- On World Philosophy Day, you can expect there to be media campaigns highlighting the role of philosophy in modern life and emphasizing ways philosophy can contribute to practical problems like world peace, world hunger, and environmental protection.

World Congress of Philosophy 2023

30 Aug 2018 9:16 AM | [Anonymous member](#) (Administrator)

- The 25th World Congress of Philosophy will be held at the Melbourne Convention and Exhibition Centre in July 2023. It will be hosted by the Australasian Association of Philosophy.
- The decision to bring the World Congress to Melbourne was made at the General Assembly of FISP (the International Federation of Philosophy Associations), during the 24th. World Congress of Philosophy, held in Beijing in August 2018.
- The AAP wishes to express its appreciation to the Melbourne Convention Bureau -- and, in particular, to Marko Sanovic -- for support for the Melbourne bid. It also acknowledges the hard work of the members of the Local Organising Committee: Alan Hajek, Stuart Brock, Tan Sor Hoon, Karyn Lai, and Monima Chadha.
- More details about WCP25 will be made available in the coming months, including the precise dates. Please do put this into your calendar.

Bishop Butler and Logic, Love, and the Pursuit of Happiness in the Age of Unreason

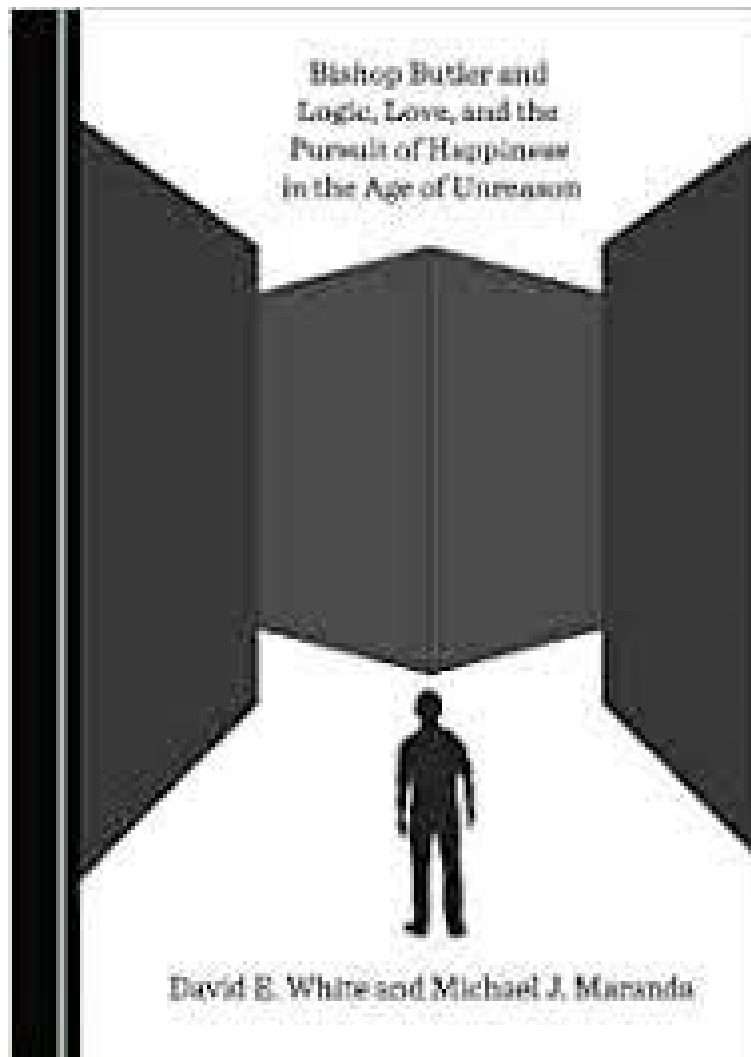
***By* David E. White and Michael J. Maranda**

Hardback

ISBN-13: 978-1-5275-7388-8 **ISBN-10:** 1-5275-7388-5

Date of Publication: 06/12/2021

Pages / Size: 330 / A5 **Price:** £64.99



David White (résumé) Now retired but still active. After taking my PhD at Cornell University, I taught classroom performative philosophy at the University of Lagos and St. John Fisher College for forty years. My professional career has been devoted to studying the sources, life, work, and reception of Bishop Joseph Butler (1692-1752). The Bishop Butler Society Ltd exists to know Bishop Butler better and to make Bishop Butler better known. Free subscriptions and back issues for the "Cool Hour News and Reviews" are available from the website.

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www.bishopbutler.org

Michael J. Maranda's review of our work:

So, David, if this is right then the others that have complete information are wrong. Maybe both can be right. Either way we have 3 different citation styles. And that is acceptable to you. And I guess the lack of dates for the web resources is not really an error either. I haven't looked recently but I would guess that there are citations that need page numbers that do not have them.

As for the short title of the book, *Analogy* is part of the title. Moreover, it is basically the first significant word in the title. I don't see how our "short" title is the first part of the title.

There are items that appear to be errors to other people that you maintain that they are not errors. From what you have written, you expect readers to work very hard to read the book and that they should understand that what they perceive as an error is really not an error. I actually held back on problems I found with the book and one section we agreed adding to the book is missing from the manuscript.

I really would like to see the written reviews of the book that you have gotten. My son was very critical of the book and advised me to quit. Since he is very negative towards me I did not follow his advice. I thought he was right about the problems he found but overly critical. My experience with Bob Fisher was that he was not willing to actually hear the criticism. There was always a reason not to follow the advice.

Well, we will see what Cambridge Scholars does. If it is published in its current form will get scathing reviews. That is if anyone bothers to read it. I strongly believe we have done a disservice to Butler's ideas. I was hoping to make an impact on people's lives.

Butler was not concerned with abstract scholarly discourse but with making an impact on people's lives.

Needless to write I will not be bothering to find errors in the manuscript. It takes too much effort to convince you there is a problem. Let me know when to send money to Diane and what decision Cambridge makes concerning the manuscript.

If you think this is overly negative or too angry, I actually held back. My wife says that this will accomplish nothing; she is probably right. It is years too late to withdraw. I spent too much effort on this project. Also, I gave up trying to reason with you.

Michael J. Maranda
Wed, Sep 22, 2021



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