

BIBLIOGRAPHY

Biographical Literature

Works By Butler

Editions Cited in the OED, by word

Published in the UK, Ireland, and the Empire

- Early English Editions
- Scottish Editions
- Later London Editions
- Oxford Editions
- Cambridge Editions
- Dublin Editions
- British Empire Editions

American Editions

- New England
- New York
- Cincinnati
- Indianapolis
- Philadelphia

Translations

Checklist of Editions, by Publisher

In Anthologies

As Epigraph

In Collected Quotations

Spurious Works

BIOGRAPHICAL LITERATURE

Manuscripts

BM Add. MSS 4,370 f 5 letter to Clarke, 1713. copy
BM Add. MSS 9,815 prayers, will, letters to Forster
Eg 2,134 f 14 Mucking Manor
BM Add. MSS 12,101 letter to Clarke, 1717
BM Add. MSS 32,713 f 452 letter to _____
BM Add. MSS 32,716, ff 283-84 Newcastle to Butler, Sept 28, 1748
BM Add. MSS 32,716, ff 365-66 to Newcastle Sept 25, 1748
BM Add. MSS 32,722, ff 56-59 to Newcastle Aug 5, 1750
BM Add. MSS 32,722 f 58 letter to George II, 1750
BM Add. MSS 32,722 f 74 letter to Johnson, 1750
BM Add. MSS 32,725, f 457 to Newcastle Dec 1, 1751
BM Add. MSS 35,411 f 15 to Newcastle, 1750
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LETTERS TO CLARKE

Several Letters to the Reverend Dr. Clarke, from a Gentleman in Gloucestershire Relating to the First Volume of the Foregoing Sermons ; with the Dr's Answers Thereto.. London: James Knapton, 1716, pp. 42. 1716.

Appended to: Samuel Clarke, *A discourse concerning the being and attributes of God, the obligations of natural religion, and the truth and certainty of the Christian revelation. In answer to Mr. Hobbs, Spinoza, the author of the Oracles of reason, and other deniers of natural and revealed religion. Being sixteen sermons, preach'd at the Cathedral-Church of St. Paul, in the years 1704 and 1705, at the lecture founded by the Honourable Robert Boyle.* 4th ed., corr. London: printed by W. Botham for James Knapton, 1716, 344p.

Only the first five letters and replies were printed with Clarke's works and included in early editions of Butler's works. The four additional letters to Clarke that have survived were published much later, and were included in the Glandstone and Bernard editions of the *Works*. The text of the sixth letter is taken from a copy "formerly belonging to Dr. Birch, and now in the British Museum library (Add. Mss. 4370). This was first printed in 1862 by Dr. Steere, but has been overlooked by later editors." [Bernard, ed. (1900) I.331 n.12] "... when the letter was first published in 1853 (not 1862 as Bernard alleges) `very' was printed as `every' ... [Ramsey (1969) 7 n.10a]. Gladstone prints this as "Letter to a Person unknown" and transcribes the address as "Hemlin's." The letter is undated, but in the text Butler states that he has just received Clarke's letter of April 8 and that he left the academy three weeks ago.

Chronology of the Letters

1713, Nov 4 , first letter to Clarke
1713, Nov 10, first reply from Clarke
1713, Nov 23 , second letter to Clarke
1713, Nov 28 , second reply from Clarke
1713, Dec 5 , third letter to Clarke
1713, Dec 10 , third reply from Clarke
1713, Dec 16, fourth letter to Clarke
1713/14 , Jan 29, fourth reply from Clarke
1713/14 , Feb 3, fifth letter to Clarke
1714 , Apr 8 , fifth reply from Clarke
1714 , 3 weeks after departure, sixth letter to Clarke [BL, Add. Mss. 4370, f.5 (copy)]
1714/15, Mar 17, matriculates at Oriel
1717, Sep 30 , seventh letter to Clarke
1717, Oct 3, reply to seventh letter
1717, Oct 6 , eighth letter to Clarke [Oriel College, presented by J.H. Newman]
1717 Oct , reply to the eighth letter
1717, Oct 10 , ninth letter to Clarke [BL, Add. Mss. 12,101]

Early Publications of the Letters

1716, Letters e1, J Knapton 42p.
1719, Letters e2, J Knapton 42p.
1725, Letters e3, J Knapton 48p.
1728, Letters e4, JJ Knapton 455-485p.
1731, Letters e5, JJ Knapton 459-487p
1738, Letters e6, JP Knapton
1749, Letters e7, JP Knapton [457]-504p.
1767, Woodfall
1785, Richard Watson, ed.,
1802, 7th letter, *European Magazine*, xli, p. 89.
1802, 8th letter, *European Magazine*, xli, p. 89.

1802, 9th letter, *European Magazine*, xli, 90.

1823, Letters , Griffin (Glasgow)-443.
1853, 6th letter, *Some Remains*, ed. Steere.

COLLECTED SERMONS

Fifteen Sermons Preached at the Rolls Chapel Upon the following Subjects. Upon Humane Nature. Upon the Government of the Tongue. Upon Compassion. Upon the Character of Balaam. Upon Resentment. Upon Forgiveness of Injuries. Upon Self-Deceit. Upon the Love of our Neighbour. Upon the Love of God. Upon the Ignorance of Man. By Joseph Butler, L.L.B. Preacher at the Rolls, and Rector of Stanhope in the Bishoprick of Durham. London: Printed by W. Botham, for James and John Knapton, 1726, 312p.

Second edition. London: James and John Knapton, 1729, xxxiv, 318p.

Third edition. London: James, John and Paul Knapton, 1736, xxxiv, 318p.

Fifteen Sermons preached at the Rolls Chapel.... To which are added six sermons preached on publick occasions. Fourth edition. London: printed for John & Paul Knapton, 1749, xxxiv, 480p.

Fifth edition. London: printed for Robert Horsfield, 1765, xxxii, 318, 162p.

Sixth edition. London: printed for F. and C. Rivington, and S. Hayes, 1792, 395p.

INDIVIDUAL SERMONS

A Sermon preached before the Incorporated Society for the Propagation of the Gospel in Foreign Parts at their anniversary meeting in the Parish Church of St. Mary-le-Bow on Friday, February 16, 1738-9. London: printed for J. & P. Knapton, 1739, 23p. 4o

A Sermon preached before the Incorporated Society for the Propagation of the Gospel in Foreign Parts at their anniversary meeting in the Parish Church of St. Mary-le-Bow on Friday, February 16, 1738-9. London: printed for J. & P. Knapton, 1739, 27p. 8o

A Sermon preached before the Right Honourable the Lord-Mayor, the court of aldermen, the sheriffs, and the governors of the several hospitals of the City of London, at the Parish Church of St. Bridget, on Monday in Easter-Week, 1740. London: printed for John and Paul Knapton, 1740, 32p. 4o

A Sermon preached before the House of Lords, in the Abbey Church of Westminster, on Friday, January 30, 1740-41. Being the Day appointed to be observed as the Day of the Martyrdom of King Charles I. London: printed for J. & P. Knapton, 1741, 23p. 4o

A Sermon preached in the Parish Church of Christ Church, London, on Thursday May 9, 1745. Being the time of the yearly meeting of the children educated in the Charity-Schools, in and about the cities of London and Westminster.... To which is annexed, an account of the Society for promoting Christian Knowledge. London, printed by J. Oliver and sold by B. Dod, 1745, 101p. 4o

A Sermon preached before the House of Lords in the Abbey Church of Westminster, on Thursday, June 11, 1747, being the anniversary of His Majesty's happy accession to the throne. London: printed for John and Paul Knapton, 1747, 27p. 4o

A Sermon preached before His Grace Charles Duke of Richmond, President, and the Governors of the London Infirmary, for the relief of sick and diseased persons, especially manufacturers, and seamen in merchant service.... At the Parish-Church of St. Lawrence-Jewry, on Thursday, March 31, 1748, London: printed by H. Woodfall, [1748], 31p. 4o

A Sermon preached before His Grace Charles Duke of Richmond, President, and the Governors of the London Infirmary, for the relief of sick and diseased persons, especially manufacturers, and seamen in merchant service.... At the Parish-Church of St. Lawrence-Jewry, on Thursday, March 31, 1748, Newcastle upon Tyne: printed for M. Bryson and Co. and J. Fleming, 1751, 25p. 8o

THE ANALOGY OF RELIGION

The Analogy of Religion, natural and revealed, to the constitution and course of nature. To Which are Added, Two Brief Dissertations: I. Of personal identity. II. Of the nature of virtue. London, printed for James, John and Paul Knapton, 1736, x, 11-320p.

The Analogy of Religion, natural and revealed, to the constitution and course of nature. To Which are Added, Two Brief Dissertations: I. Of personal identity. II. Of the nature of virtue. The second edition, corrected. London: printed for John and Paul Knapton, 1736, xvi, 17-467p.

Third edition. London: John and Paul Knapton, 1740, xvi, 17-467p.

Fourth edition. London: John and Paul Knapton, 1750, xvi, 17-467p.

Fifth edition. London: Robert Horsfield, 1765, 467p.

Sixth edition. London: Beecroft and Horsfield, 1771, 467p

Seventh edition. London: J. F. & C. Rivington, 1785, 538p

The Analogy of Religion, natural and revealed, to the constitution and course of nature. To Which are Added, Two Brief Dissertations: I. Of personal identity. II. Of the nature of virtue. Together with a Charge delivered to the Clergy of the Diocese of Durham, at the primary visitation, in the year MDCCLI.... A new edition, corrected. With a preface, giving some account of the character and writings of the author, by Samuel Lord Bishop of Gloucester. London: J. F. & C. Rivington, and G. & T. Wilkie: and S. Hayes, 1788, lxvii, 477p

London: J. F. & C. Rivington, 1791, lxvii, 477p.

London: F. & C. Rivington, 1798, iv, xlix, 408p

London: F. & C. Rivington, 1802, lv, 408p.

London: F. C. & J. Rivington, 1809, lv, 408p.

London: F. C. & J. Rivington, 1817, liv, 408p.

[*Bibliotheca Britannica* (Edinburgh, 1824) mentions a 1738 edition "with some account of the author." This is probably a reference to the 1788 edition, which is the earliest to appear with an account of the author.]

THE DURHAM CHARGE

A Charge deliver'd to the Clergy, at the primary visitation of the Diocese of Durham, in the year, MDCCLI. Durham, I. Lane, 1751, 29p.

A Charge delivered to the Clergy, at the primary visitation of the Diocese of Durham, in the year, MDCCLI ... The second edition. With a preface, giving some account of the character and writings of the author, by Samuel, Lord Bishop of Gloucester.. London: T. Cadell, 1786, iv, lxxxvi, 46p
[Halifax's essay appeared for the first time in this edition]

Also delivered at Durham was:

The Reverend Sir John Dolben's speech to the Right Reverend Father in God, Joseph, by Divine Providence Lord Bishop of Durham, on his Lordship's first arrival in his diocese, on Friday, June 28, 1751: with his Lordship's answer. Newcastle: printed for J. White, 1751. 8p.

ADDITIONAL LETTERS

Bp. Butler's Opinion of Tithes." , *Gentleman's Magazine*, Dec. 22, 1747, p. 324.

"Original Letter of Bp. Butler." Aug. 13, 1750, *Gentleman's Magazine*. April 1780, p. 173.

"Original Letter of Bp. Butler." , *Gentleman's Magazine*, June 1780, pp 279-80.,

To _____, Bristol, Sept. 25, 1748., Add MS 32,716 ff 365-6) ,

To the Duke of Newcastle, Bristol, Aug. 5, 1750., Add MS 32,722 f 56)

To the Duke of Newcastle, Aug. 5, 1750. Add MS 35,411 f 15), [copy]

To George II, August 5, 1750. , Add MS 32,722 f 58),

To Dr. Johnson, Bristol, Aug. 8, 1750. , Add MS 35,411 f 18),

To Dr. Johnson, Bristol, Aug. 8, 1750. [copy] , Add MS 35,722 f 74),

To the Duke of Newcastle, Hampstead, Dec. 1, 1751 , Add MS 32,725 f 457)

REMAINS

Some Remains, hitherto unpublished, of Joseph Butler. [Ed. Edward Steere] London: Rivingtons, 1853, 32p 8o

The Sermons and Remains of the Right Reverend Father in God, Joseph Butler. Newly edited with a memoir and indices by the Rev. E. Steere. London: Bell and Daldy, 1862, xcii, 430p 8o

The Fourth Bristol Charge

"Portion of the Fourth Charge Delivered to the Clergy at Bristol, in the year 1749: On the Visitation of the Sick."
["...printed in 1862 by Dr. Steere from a copy (belonging to Rev. H.J. Rose) of a manuscript in Archbishop Secker's handwriting. It has been overlooked by other editors, and has not hitherto appeared in any edition of Butler's Works, except that of Dr. Steere, which is little known." --Bernard (1900) I.302.]

Memoranda

"These fragmentary memoranda are preserved in Butler's handwriting in the British Museum (Add. Mss. 9815). They were first printed in Dr. Steere's *Some Remains hitherto unpublished of Bishop Butler* (1853)." --Bernard (1900) I.305.

Add MS 9815, f. 31, (A) in Gladstone (1896):

- [1] God cannot approve of anything but what is in itself Right ...
- [2] Almighty God is to be sure infinitely removed from all those ...
- [3] Sincerity is doubtless the thing, and not whether we hit the ...
- [4] No person who has just notions of God can be afraid of his ...
- [5] Is it possible that people can be sceptics in opinion, and ...

Add MS 9815, f. 26, (B) in Gladstone (1896):

- [6] What a wonderful incongruity it is for a man to see the ...
- [7] In general a man ought not to do other people's duty for them ...
- [8] Hobbes' definition of benevolence, that 'tis the love of power ...
- [9] Good men surely are not treated in this world as they deserve ...

Add MS 9815, f. 29, (C) in Gladstone (1896):

- [10] Shall I not be faithful to God? ... Sunday Evening, June 13, 1742
- [11] Hunger and thirst after righteousness til filled with it ...
- [12] Ad te leveo oculos ... Psalm cxxiii, I
- [13] As all my passions and affections to my reason such as it is ...
- [14] Our wants as creatures: our demerits as sinners.
- [15] That I may have a due sense of the hand of God in everything ...
- [16] Be more afraid of myself than the world.
- [17] To discern the hand of God in everything and have a due sense of it.
- [18] Instead of deluding oneself in imagining one should behave well ...
- [19] That God would please to make my way plain before my face ...

Prayers

Prayers printed by Steere and reprinted by Gladstone from Add. MS 9,815

Scottish Editions

Scottish editions began to appear shortly after Butler's death, first in Glasgow (1754), then Aberdeen (1775), and finally in Edinburgh (1796).

Glasgow

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. Glasgow: [no publisher], 1754. 5th edition.

R. Urie

Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. R. Urie, sixth edition, 1764, 356p

Fifteen Sermons Preached at the Rolls Chapel: to which are added six sermons preached on public occasions; new ed., corrected. Glasgow: R. Urie, 1769. 2v 8o 260, 296pp. [In this edition, Butler's preface ends on p. xlv, and Sermon I begins on p. 49. Vol. I ends with Sermon 10.]

Foulis

Fifteen Sermons Preached at the Rolls Chapel. [no publisher] 251p

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. In Two Volumes. To the first of which are added Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. Glasgow: Printed by Robert and Andrew. Foulis, Printers to the University, 1764. 2v 207p 205p. [Vol. I contains Part I of the Analogy and the two dissertations; vol. II is Part II of the Analogy.]

W. Falconer

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature, to which are added Two Brief Dissertations: I. On Personal Identity. II. On the Nature of Virtue. Glasgow: W. Falconer, for the booksellers, 1817. 328p . [A cheap edition with no ancillary material.]

Collins

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature, to which are added two brief dissertations by Joseph Butler; with an introductory essay by Daniel Wilson. Glasgow: Collins, 1824, clxiv, [165]-539p.
[Select Christian Authors with Introductory Essays, no. 17]

Aberdeen

Boyle

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature, to which are added Two Brief Dissertations: I. On Personal Identity. II. On the Nature of Virtue. Aberdeen: printed and sold by John Boyle, 1775, 356p. 8o

Edinburgh

Constable

The Works of Joseph Butler, LL.D. Late Lord Bishop of Durham. To Which is Prefixed a Life of the Author, by Dr. Kippis; with a Preface, Giving Some Account of his Character and Writings, by Samuel Halifax, D.D. Late Lord Bishop of Gloucester. Edinburgh: A. Constable & Co. 1804. Two Volumes. lxxvi, 372; v, 488. 8o.

William Whyte

The Works of Joseph Butler, LL.D. Late Lord Bishop of Durham. To Which is Prefixed a Life of the Author, by Dr. Kippis; with a Preface, Giving Some Account of his Character and Writings, by Samuel Halifax, D.D. Late Lord Bishop of Gloucester. Two Volumes. Edinburgh: Printed by Walker and Greig, for William Whyte, St Andrew's Street; and Longman, Hurst, Rees, Orme, and Brown, London. 1813.

Dick

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To which are added, two brief dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. With a sketch of his life... Edinburgh: Printed for J. Dick & Co., 1824, xxiv, 254p.

Thomas Affleck

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To which are added, two brief dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. Edinburgh: T. Affleck, 1834, xvi, [233]-456p. New Family Library, v. 1. "Introductory Essay" by George Scott.

Chambers

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. Edinburgh: Chambers, 1838, 76p. With large pages and tiny type this includes the complete text. "People's Edition" does not appear here, but it does on works by other authors published by William and Robert Chambers in the same format and bound with the *Analogy*.

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature; Dissertations on Personal Identity and the Nature of Virtue; and Select Sermons. Edinburgh: William and Robert Chambers, 1850, xviii, [19]-322. Chamber's Instructive and Entertaining Library. The sermons selected are: I-III, V, VI, VIII-XIV, and that of 1740. The

unsigned "Prefatory Memoir" is dated September 1850. The *Analogy* ends at p. 214 and the sermons run from [215] to 322. The editorial preface to the sermons explains (p.[216].): "In the present selection we have been guided chiefly by three reasons; namely, not to extend the volume beyond the usual limits of our series, to avoid subjects partially treated in the *Analogy*, and--passing over such discourses as were suited only for the time and occasion--to give those of a general, and consequently of a more permanent and didactic character."

Hogg

"Upon the Government of the Tongue" [Sermon 4] . 1857, 35p [See Groombridge (London)]

Edmonston and Douglas

Two Sermons Upon the Love of God. Reprinted from the Oxford Edition of 1835. With an abstract of the argument. Edinburgh: Edmonston and Douglas, 1867. [Preface by J. Muir], 35p. 80

Clark

Sermons by the Right Reverend Father in God Joseph Butler, D.C.L., Late Lord Bishop of Durham: Sermons I., II., III. Upon Human Nature, or Man considered as a Moral Agent. Introduction and Notes by the Rev. Thomas B. Kilpatrick, D.D., Professor of Systematic Theology in Manitoba College, Winnipeg. Edinburgh: T. & T. Clark, 38 George Street. [n.d.; Preface is signed T.B.K., Aberdeen, 1st May 1888. Introduction pp. 11-50, copious notes included with the text. In Clark's "Handbooks for Bible Classes and Private Students" series edited by Principal A. Whyte, D.D. and John Kelman, D.D.]

Waugh and Innes

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To which are added, two brief dissertations: I. Of Personal Identity. II. Of the Nature of Virtue.

Later London Editions

Allman

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. London: J. & T. Allman, 1819, viii, 307p.

Bell

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. With an analytical index by Edward Steere. London: Bell & Daldy, 1857, xviii, 468p.

The Sermons and Remains of the Right Reverend Father in God, Joseph Butler. Newly edited with a memoir and indices by the Rev. E. Steere ...London: Bell & Daldy, 1862, xcii, 430p. 8o
Contents: Memoir of Bp Butler. Letters and Will. Fifteen Sermons at the Rolls. Six Sermons on Public Occasions. Charge to the Clergy at Durham. Fragments. Correspondence with Dr. Clarke. Index of Scripture. General Index.

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. With an analytical index by Edward Steere. London: Bickers & Son, 1873, xviii, 468p.

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: Of Personal Identity, Of the Nature of Virtue; and Fifteen Sermons... New edition, with analytical introductions and explanatory notes. London: H.G. Bohn, 1852, vi, 546p. "Bohn's Standard Library." sm 8o. Introduction, notes and an index by a member of the University of Oxford. ["M.A."]. Includes preface by Bp. Halifax and a life of Butler.

Three Sermons on Human Nature and a Dissertation upon the Nature of Virtue. Introduction, analyses, and notes by W.R. Matthews. London: George Bell and Sons, 1914, xxvii, 81p. "Bell's English Classics"

Fifteen Sermons Preached at the Rolls Chapel and a Dissertation on the Nature of Virtue. With introduction, analyses, and notes

by W.R. Matthews. London: George Bell and Sons, 1914, xxvii, 257p. "Bohn's Standard Library"

Bishop

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. A new edition, with an introductory essay, by Rev. Albert Barnes; and a complete index. London: J.C. Bishop, 1851, xxiv, 251p. 8o

Buckland and Keith

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. new edition London: J. Buckland, 1796, 304p. [see 1796, Edinburgh: Constable]

Cassell

Human Nature and Other Sermons. London: Cassell & Co., 1887, 192p. 8o [Cassell's National Library, vol. 93] Sermons 1-7, 11-14. With an introduction signed H.M. [Henry Morley]

Chidley

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. New and improved edition London: J. Chidley, 1838, 393p

Sermons. London: J.J. Chidley, 1844, 447p. 12o

Dent

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. Everyman's Library, ed. by Ernest Rhys. Philosophy. No. 90. Introduction by Rev. Ronald Bayne. London: J.M. Dent & Co., 1906, xxxii, 280p

Dove

The Works of the Right Reverend Father in God, Joseph Butler ... to which is prefixed, an account of the character and writings of the author, by Samuel Halifax ... London: J.F. Dove, 1828, xlv, 287, 274p. 22 cm with Life by Kippis. I. Analogy II. Sermons, Charge, Correspondence

Groombridge

"Upon the Government of the Tongue" [Sermon 4] , 1857, 35p.

"Upon Resentment" [Sermon 8], 1858, 16p Bishops' Tracts no. 23

Hall

Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature., 1834?

Hamilton

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. a new edition, corrected London: Thomas Hamilton, 1809, 447p. [Bagster] Includes Charge. With preface by Halifax and life by Kippis.

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. By Joseph Butler, LL.D. Late Lord Bishop of Durham. London: Printed for T. Hamilton, 37. Paternoster Row; R. Ogle, Holborn; J. Ogle, Edinburgh; and M. Ogle, Glasgow. 1813, lxiii, 398p

J. Hatchard & Son

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To which are added, two brief dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. With a memoir of the author, by the Rev. George Croly. A new edition. [The Sacred Classics, 8] London: J. Hatchard & Son, 1834, xl, 352p.

Fifteen Sermons, Preached at the Rolls Chapel: to Which is Added, a Charge to the Clergy of Durham. With an introductory essay, by the Rev. R. Cattermole, B.D., and an appendix, containing an analysis of the author's moral and religious systems, &c., by Samuel Halifax. [The Sacred Classics, 27] London: J. Hatchard & Son, 1836, xxiv, 344p.

Longman

Fifteen Sermons Preached at the Rolls Chapel... With notes, analytical, explanatory, and illustrative; and observations in reply to Mackintosh, Wardlaw, and Maurice. By the Rev. Robert Carmichael. London: Longman & Co., 1856, xiii, 266p.

"Errata" slip

Macmillan

The Works of Bishop Butler. A new edition with introduction and notes by J.H. Bernard, D.D. London: Macmillan and Co., 1900. 2v. 8o vol. I. Sermons, Charges, Fragments and Correspondence. xxxii, 352p vol. II Analogy of Religion, xxi, 313p [English Theological Library].

Fifteen Sermons Preached at the Rolls Chapel. Edited, with notes, by the Right Rev. J.H. Bernard. London: Macmillan, 1913, 200p.

Methuen

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To which are added, two brief dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. With an introduction by H.H. Williams. London: Methuen, 1906, xxiv, 219. 8o [Methuen's Standard Library]

Religious Tract Society

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature: Also, Fifteen Sermons. With a life of the author, a copious analysis, notes and indexes, by Joseph Angus. London: Religious Tract Society, n.d., xxi, 551p. 8o 19cm. [Suggested dates include: 1840, 1855, 1881, 1920.]

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature: Also, Three Sermons on Human Nature. London: Religious Tract Society, n.d., xxi, 415p. 8o. [Suggested date : 1881.]

Routledge

The Analogy of Religion and Three Sermons. A new edition, with an introductory essay by Rev. Albert Barnes and an index. Includes Halifax preface and Butler's Introduction. London: Routledge & Co., 1859, cix, 230. 12o

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. With an introduction and an appendix by Henry Morley. London: George Routledge & Sons, 1884, 312p. sm 8o 19cm [Morley's Universal Library, 10] [A new edition in which Butler's Introduction is replaced by Morley's essay.]

Scott & Webster

The Works of the Right Reverend Father in God Joseph Butler, D.C.L. Late Lord Bishop of Durham. To Which is Prefixed, An Account of the Character and Writings of the Author, by Samuel

Halifax, D.D. *Late Lord Bishop of Gloucester*. London: Printed for Scott & Webster, (Successors to Mr Dove,) Charterhouse Square, 1834, 2v in 1, lvi, [57]-312, xxiv, [25]-303p. 8o 22.5 cm.

S.P.C.K.

Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. 1848, xix, 314p.

"Rewards and Punishments," 1852.

Butler's Fifteen Sermons Preached at the Rolls Chapel; and, a Dissertation of the Nature of Virtue. Edited with an introduction and additional notes by T. A. Roberts. London: Society for Promoting Christian Knowledge, 1970, xxiv, 168p. 23cm

Tegg

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. London: Thomas Tegg, 1824, 291p.

The Whole Works of Joseph Butler. New edition, complete in one volume. London: Thomas Tegg & Son, 1836, xxx, 280, xix, 280p.

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. London: Thomas Tegg, [&c], 1839, xxxii, 280p. 19.5 cm Adv. v-vi. Preface by Halifax, vii-xxii. Introduction, xxiii-xxxii.

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. With a preface, giving some account of the character and writings of the author. By Samuel Halifax. New edition, with an index. London: Thomas Tegg, 1844, lxi, 368p. 8o Also, Oxford: Printed by J. Vincent for Thomas Tegg, 1844, lxi, 368p.

1857 Analogy cxii, 371p.

1860 Analogy e2 cviii, 371p.

(Tegg editions of 1857, 1860, = M'Glashan editions of 1849 and 1860.)

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. New edition, with an introductory essay, by Rev. Albert Barnes, and an index. London, William Tegg, 1867, cix, 230.

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. A new and improved edition, with a complete index, and questions for examination, by the Rev. G.B. Wheeler. London: William Tegg, 1868, xxxii, 352p.

Ward, Lock and Co.

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. With introduction, life, epitome and notes by the Rev. F.A. Malleson. London: Ward, Lock & Co., [1887], viii, 240p. 80 [Christian Knowledge Series]

Washbourne

The Works of the Right Reverend Father in God, Joseph Butler, D.C.L. Late Lord Bishop of Durham. To which is prefixed, an account of the character and writing of the author, by Samuel Halifax, D.D. London: Henry Washbourne, 18, New Bridge Street, Blackfriars, 1845. v. I Analogy, lvi, 56-312p. v. II Sermons, &c., xxiv, 303p.

Oxford Editions

[Halifax Editions]

Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature, 1797.

The Works of the Right Reverend Father in God, Joseph Butler, D.C.L. Late Lord Bishop of Durham. To which is prefixed, a preface, giving some account of the character and writings of the author. By Samuel Halifax. Oxford: At the University Press, 1807. 2 v.

[Gladstone Editions]

Butler's Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature; edited by the Right Hon. W.E. Gladstone. London: Henry Frowde, 1895, xxxv, 424p. The World's Classics, 136.

The Works of Joseph Butler, D.C.L., Sometime Lord Bishop of Durham. Divided into sections; with sectional headings, an index to each volume; some occasional notes, also prefatory matter. edited by the Right Hon. W.E. Gladstone Oxford: At the Clarendon Press, 1896. vol. 1. *The Analogy of Religion ... To which are added two brief dissertations I. Of Personal Identity; II. Of the Nature of Virtue, and a Correspondence with Dr. Samuel Clarke.* xxxvii, 461p. vol. 2. *Sermons, etc.* x, 464p. vol. 3. *Studies Subsidiary to the Works of Bishop Butler.* By the Right Hon. W.E. Gladstone. Additional volume uniform with the Works. vii, 371p

[McNaughton Editions]

Fifteen Sermons & Other Writings on Ethics. edited by David McNaughton. Oxford: Oxford University Press, 2017.

Vincent (See Tegg)

Cambridge Editions

Deighton

Three Sermons upon Human Nature, with a Dissertation on the Nature of Virtue. Cambridge: J. & J. J. Deighton and T. Stevenson, 1834, xiii, 63p. [This edition contains no editorial material, pp. iii-xiii are extracts from Butler's Preface.]

Butler's Three Sermons Human Nature and Dissertation on Virtue edited by W. Whewell with a preface and a syllabus of the work. Cambridge: Printed at the University Press. Cambridge: Deighton; London: John W. Parker, 1848, . lx, 69p. Syllabus and editorial preface, [v]-xxxvii; Butler's preface, xxxix-lx.. May be bound with the following item.

Butler's Six Sermons on Moral Subjects. A Sequel to the Three Sermons on Human Nature edited by W. Whewell with a preface and a syllabus of the work. Cambridge: John Deighton; London: John W. Parker, 1849. xxviii, 118p. Editorial preface, iii-xii; analytic table of contents (syllabus), xiii-xix; [xx] editorial prefatory note on Sermon I; [xxi]-xxviii, extracts from Butler's preface. The six sermons reprinted here are sermons 5, 6, 8, 9, 11, 12 of the Fifteen Sermons (as NUC) and not the Six Sermons Preached on Public Occasions. (as BL)

Grant

Three Sermons Upon Human Nature. Cambridge: W. P. Grant, 1835, [i]-xxiv (Butler's Preface), 25-63 (sermons I, II, III). This edition contains a publisher's advertisement: Butler's Analogy.-
-To this Edition is added, the Preface, and Three Sermons on Human Nature, neatly printed, in a pocket size, bound in cloth, 4s 6d. The Preface and Three Sermons separate, 1s 6d. The Bodleian copy is inscribed, "To the Revd W. H. Herford with the author's kind regards," to which is added in different ink, "(From R.D.D. An 1841-2 -- W.H.H.)"

Parker

Bishop Butler's Treatise on the Analogy of Religion to the Constitution and Course of Nature (with a Summary of the Argument), and the Style in some Parts Simplified. By the Rev. Edward Bushby, B.D., Fellow and Tutor of St. John's College, Cambridge, 1840

John Smith

Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature., 1829. [abridged]

Dublin Editions

George Ewing

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of personal identity. II. Of the nature of virtue. Dublin: Printed by J. Jones. For George Ewing, 1736, x, 11-320p.

M'Glashlan

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. ... With a life of the author, copious notes, and index by William Fitzgerald. Dublin, Printed at the University Press, J. MacGlashan, 1849.

"Carefully reprinted from the fourth edition, London, 1750, with a collation of the text of the first edition." His edition of Bishop Butler's `Analogy' displays such judgment and `learning without pedantry' that it superseded all the previous editions. (G.C.B. DNB)

Brett Smith

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To which is refixed, a life of the author, by S. Halifax. Dublin: Brett Smith, 1817, xvi, 414p.

British Empire Editions

University of Queensland

Three Sermons on Human Nature. By Joseph Butler, ed., W.M. Kyle. Brisbane: University of Queensland, 1947. 50p. Miscellaneous Publication No. 17.

South India Christian School Book Society

Principles of Moral Science containing Bishop Butler's three sermons on human nature, and dissertation on virtue, with an introduction, analysis, vocabulary, etc., by the Rev. Henry Bower. Madras: South India Christian School Book Society, 1857. 2 pts. Text in English and Tamil.

BL CAT entry "Principles of moral science.(Tamil) Tarma castira caram. itile makavittuva_nakiya Paṭlar e_n_ra cireṣṭa kuruva_navar inkiliṣ paṣaiyil ceyta Ma_nuṣacupava tattuva viḷakkam e_n_ra mu_n_ru piraçankankaḷum, Tarmappirama_na viḷakkam e_n_ra oru pirakaraṇamum. vetiyarpurattili_rukkum Pavaraiyarale mukavurai, akarati mutaliyava_r_roṭu ... tami_lil mo_lipeyarkkappaṭṭirukki_n_ra_na. Madras. South India Christian School Book Society. American Mission Press. 1857 118 p.. 17 cm. BL Shelfmark: VT 1491(8). OIOC With an introduction and glossary in Tamil, with some Telugu, by Rev. Henry Bower, and colophons in English. Translated into Tamil from the English original; includes parallel title pages in English and Tamil"

A. S. Robertson

Two Sermons Love of God & extracts Analogy Cape Town: A. S. Robertson, 1852, xix, 36p. With a prefaced signed "J.M." [John Muir].

American Editions

New England

Manning and Loring

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. Together with a Charge, Delivered to the Clergy of the Diocese of Durham, at the Primary Visitation, in the Year MDCCLI. New edition, corrected. With a preface, giving some account of the character and writings of the author. By Samuel, Lord Bishop of Gloucester. Boston: Manning and Loring, for David West, 1793, liii, [55]-385p.

West

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. Together with a Charge, Delivered to the Clergy of the Diocese of Durham, at the Primary Visitation, in the Year 1751. Second American edition. To which is prefixed a life of the author, by Dr. Kippis; with a preface, giving some account of his character and writings Samuel Halifax. Boston: David West, E.G. House, printer, 1809, iv, 422p.

Goodrich

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. Together with a Charge, Delivered to the Clergy of the Diocese of Durham, at the Primary Visitation, in the Year 1751. Third American edition. To which is prefixed a life of the author, by Dr. Kippis; with a preface, giving some account of his character and writings by Samuel Halifax. Hartford: Samuel G. Goodrich. C. J. Newcomb, printer. Deerfield, 1819, [3]-239p.

Wilson

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. Together with a Charge, Delivered to the Clergy of the Diocese of Durham, at the Primary Visitation, in the Year 1751. Third American edition. To which is prefixed a life of the author, by Dr. Kippis; with a preface, giving some account of

his character and writings by Samuel Halifax. Deerfield:
Published by John Wilson.
C. J. Newcomb, print., 1820, [3]-239p.

Maltby

*The Analogy of Religion, Natural and Revealed, to the
Constitution and Course of Nature. To Which are Added, Two Brief
Dissertations: I. Of Personal Identity. II. Of the Nature of
Virtue. To which is prefixed a life of the author, by Dr.
Kippis; with a preface, giving some account of his character and
writings by Samuel Halifax. New Haven: A.H. Maltby & Co., 1822,
299p*

Hilliard and Brown

*Works. To which is prefixed a life of the author by Dr. Kippis
with a preface, giving some account of his character and writing
by Samuel Halifax. Cambridge, N.E.: Hilliard and Brown, 1827, 2
vols. Boston: Hilliard, Gray, Little & Wilkins*

Jewett

*Bishop Butler's Ethical Discourses and Essay on Virtue.
Arranged as a treatise on moral philosophy; and edited, with an
analysis, by J. T. Champlin. Boston: J.P. Jewett & Co., 1859,
iv, 5-206p. New York: Sheldon & Co.*

*Bishop Butler's Analogy of Religion, Natural and Revealed, to
the Constitution and Course of Nature. Edited, with an analysis,
by J.T. Champlin. Boston: J. P. Jowett and Co., 1860. 278p*

Bazin and Ellsworth

*Analogy of Religion & Ethical Discourses. Edited, with an
analysis by J. T. Champlin (cp Jewett, 1860). Boston: Bazin
and Ellsworth, 1860, 194p*

New York

Allison

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations. New York: W.L. Allison, n.d., [169]-539p. 20 cm

Carter. Carter published four editions: the complete works (\$1.50), the sermons alone (\$1.00), the Analogy alone (\$0.75) and the Analogy with Wilson's commentary (\$1.25), all 8vo, 24 cm. Prices given are from 1854.

The Works of the Right Reverend Father in God, Joseph Butler, Late Lord Bishop of Durham, to which is prefixed an account of the character and writings of the author by Samuel Halifax. New York: Robert Carter, 1842, lvi, [57]-312; xxiv, [25]-303p

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. With an account of the character and writings of the author, by Samuel Halifax.

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. With an account of the character and writings of the author, by Samuel Halifax. With Wilson's essay.

Sermons by the Right Reverend Father in God, Joseph Butler. New York: Robert Carter, 1844, xxiv, [25]-303p

Harper

Bishop Butler's Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature, with an analysis left unfinished by the late Rev. Robert Emory, D.D., president of Dickinson College; completed and edited, with a life of Bishop Butler, Notes and Index by G.R. Crooks. Entered 1852. xc, [79]-368p

Liberal Arts Press

Five sermons Preached at the Rolls Chapel and a Dissertation upon the Nature of Virtue. With an Introduction by Stuart M. Brown,, J r. New York: The Liberal Arts Press., 1950, x, 90p

M. H. Newman

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. With an introductory essay by Albert Barnes. New stereotype edition. New York: J.

Leavitt, 1833, civ, [105]-348p. 19 cm

Imprints include: Leavitt, M.H. Newman, W. Robinson, Robinson & Franklin, Homer Franklin, Dayton & Saxton, Saxton & Peirce, Dayton & Newman. Hilliard & Brown format is similar

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Stereotype Academy and School Edition. New York: M.H. Newman & Co., 1847. [vii]-x, 306p.

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The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. With an introductory essay by Albert Barnes. New York: M.H. Newman, 1848, lxi, 272p. 20th ed.

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Pott and Amery

Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature.. ed. Steere, 1870.

Ungar

The Analogy of Religion. Introduction by Ernest C. Mossner. New York: F. Ungar Pub. Co., 1961, xii, 259p. 21 cm [Milestones of Thought in the History of Ideas] Reprints Bohn edition, 1860.

Worthington

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To Which are Added, Two Brief Dissertations: I. Of Personal Identity. II. Of the Nature of Virtue. Includes Kippis, Halifax, Wilson. New York: Worthington Co., 58-436p. 26 cm

Cincinnati

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. With an analysis of the work by Rev. B.F. Tefft, 341p.

Possible imprints include:

Cincinnati: Swarmstedt & Mitchell
Cincinnati: Swarmstedt & Power
Cincinnati: Swarmstedt & Poe
Cincinnati: Poe & Hitchcock
Cincinnati: Hitchcock & Walden
New York: Nelson & Phillips
New York: Carlton & Lanahan
Cincinnati: Cranston & Stowe
New York: Hunt & Eaton

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. To which are added two brief dissertations on personal identity, and the nature of virtue. With a life of the author, copious notes, and an ample index. The whole edited by Joseph Cummings, 395p. Includes a biographical sketch by Professor Henry Rogers.

Possible imprints include:

New York: Nelson & Phillips
Cincinnati: Hitchcock & Walden
New York: Phillips & Hunt
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New York: Hunt & Eaton
Cincinnati: Cranston & Curtis
Cincinnati: Curts & Jennings

Indianapolis

Bobbs Merrill

Five Sermons Preached at the Rolls Chapel and a Dissertation Upon the Nature of Virtue. With an introduction by Stuart M. Brown, Jr. Indianapolis: Bobbs Merrill, 1950, 90p. [Cp. Liberal Arts Press (New York)]

Hackett

Five Sermons Preached at the Rolls Chapel and a Dissertation Upon the Nature of Virtue. Edited, with introduction and notes, by Stephen L. Darwall. Indianapolis: Hackett Publishing Company, 1983, 75p.

Philadelphia

Cowperthwait, DeSilver & Butler

Bishop Butler's Ethical Discourses; to which are added some remains, hitherto unpublished. Prepared as a text book in moral philosophy; with a syllabus, by Dr. Whewell. Edited, with an introductory essay on the author's life and writings, by the Rev. Joseph Passmore Philadelphia: Charles DeSilver, 1855. iv, 5-375p.

Lippincott

The Analogy of Religion, to the Constitution and Course of Nature. To which are added two brief dissertations ... With an introduction, notes, conspectus, and ample index, by Howard Malcom. Philadelphia: J.B. Lippincott & Co., 360p.

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Rochester

Bishop Butler. *The Works of Bishop Butler*. Edited by David E. White, - New edition ed., Woodbridge, Suffolk, UK, Boydell and Brewer, 2006.

Translations

French

L'Analogie de la Religion naturelle et révélée avec l'ordre et le cours de la nature. Paris: Brunot-Labbe, 1821, vi, 499p.
[Michel Malherbe (1986) 399.]

Oeuvres Philosophiques de Samuel Clarke avec Notes et Introduction par Amédée Jacques includes "Lettres d'un Gentilhomme de la Province de Gloucester." Paris: Adolphe Delahays, 1847, pp. 135-169.

German

Bestätigung der natürlichen und geoffenbarten Religion aus ihrer Gleichförmigkeit mit der Einrichtung und dem ordentlichen Laufe der Natur. Nebst zwei kurzen Abhandlungen von der persönlichen Identität und von der Natur der Tugend. Aus dem Englischen übersetzt. Leipzig, Weidmann, 1756. xxiv, 440pp. translated by J.J. Spalding. Second and third editions, Tübingen, 1779, 1784.

Übereinstimmung der natürlichen und geoffenbarten Religion. Leipzig, 1787, translated by Chr. H. Schreyer. Second edition, 1804. [Babolin]

Greek

Analogia tes threskeias, tes te physikes kai tes apoekalyptomenes, pros ten systasin kai poreian tes physeos. En Athenais: Ek tes typographias Nikolaou Angelidou, 1844, viii, 401p.

Italian

I quindici sermoni. Firenze: Sansoni, 1969, 239p. Translated by Albino Babolin

L'analogia della religione naturale e rivelata con la costituzione e il corso della natura. Firenze: Sansoni, 1970, 352p. Translated by Albino Babolin

Corrispondenza; Sei Sermoni; Allocuzioni. Firenze: Sansoni, 1971, 340p., Translated by Albino Babolin

Latin "The Dean of Salisbury informed the writer of this Memoir, that a learned friend of his had once translated the Analogy into Latin, with a view to its publication in Germany, and submitted it to the revision of Professor Porson. Dr. Pearson is not, however, aware of the reason why it did not appear in print." Bartlett (1839) 62.

Tamil [see South India]

Urdu A translation by H. R. Williams, 1888

Welsh

Cyfatebiaeth Crefydd, naturiol a dadguddiedig, i gyfansoddiad a threfn natur. ... Gyda nodiadau wedi eu dethol o Chalmers, Syr W. Hamilton, Archesgob Whately, Fitzgerald, Dr. Angus, &c. gan y Parch. John Hughes. Dinbych: Thomas Gee, 1859, xxviii, 234p

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Works	1900	London	352, 313p		Bernard
Maltby					
Analogy of Religion	1822	New Haven	299p		Halifax, Kippis
Manning and Loring					
Analogy of Religion	1793	Boston	385p	new	Halifax
Methuen					
Analogy of Religion	1906	London	219p		Williams
Nelson & Phillips					
Analogy of Religion	1875	New York	395p		Cummings, Rogers
Newman, M.H.					
Analogy of Religion	1838	New York	348p		Halifax, Kippis, Barnes

- Analogy of Religion 1843 New York 348p 15th ed Halifax, Kippis,
Barnes
- Analogy of Religion 1847 New York 306p school ed Halifax, Kippis,
McKee
- Analogy of Religion 1848 New York 272p 20th ed Halifax, Kippis, Barnes
- Analogy of Religion 1851 New York 272p 20th ed Halifax, Kippis, Barnes
- Analogy of Religion 1851 New York 306p Halifax, Kippis, McKee
- Newman & Ivison**
- Analogy of Religion 1852 New York 272p 20th ed Halifax, Kippis,
Barnes, Smith
- Analogy of Religion 1853 New York 306p academy ed Halifax, Kippis,
McKee
- Oford UP**
- Analogy of Religion 1797 Oford
- Analogy of Religion 1807 Oford
- Analogy of Religion 1820 Oford 456p new edition Halifax, Kippis
- Analogy of Religion 1874 Oford 356p Halifax, Kippis
- Analogy of Religion 1895 Oford
- Analogy of Religion 1907 Oford
- Analogy of Religion 1833 Oford
- Sermons 1826 Oford
- Works 1807 Oford
- Works 1820 Oford
- Works 1826 Oford
- Works 1835 Oford
- Works 1836 Oford
- Works 1844 Oford 344, 362p
- Works 1849-50 Oford 340, 357p Halifax, Kippis
- Works 1874 Oford
- Works 1896 Oford 461, 464p Gladstone
- Works 1897 Oford 381, 392p Gladstone
- Works 1898 Oford
- Works 1910 Oford
- Parker**
- Analogy of Religion 1840 Cambridge Bushby
- Phillips & Hunt**
- Analogy of Religion n.a. New York 395p Cummings, Rogers
- Analogy of Religion 1879 New York 395p Cummings, Rogers
- Analogy of Religion 1880 New York 395p Cummings, Rogers
- Analogy of Religion 1884 New York 395p Cummings, Rogers
- Poe & Hitchcock**
- Analogy of Religion 1863 Cincinnati 341p Tefft
- Pott & Amery**
- Analogy of Religion 1870 New York 400p student's ed Steere
- Religious Tract Society**
- Analogy of Religion & 15 Sermons n.a. London 551p Angus
- Analogy of Religion & 3 Sermons 1881 London 415p
- Analogy of Religion & 3 Sermons n.a. London 415p
- Rickerby**

Analogy of Religion 1836 London 352p Hobart, Croly
15 Sermons 1836 London 344p Cattermole
15 Sermons 1841 London 344p Cattermole

Rivington

Analogy of Religion 1785 London 538p 7th edition (none)
Analogy of Religion 1788 London 477p new edition Halifax
Analogy of Religion 1791 London 477p new edition Halifax
Analogy of Religion 1798 London 408p new edition Halifax
Analogy of Religion 1802 London 408p new edition Halifax
Analogy of Religion 1809 London 408p new edition Halifax
Analogy of Religion 1817 London 408p
Analogy of Religion 1824 London 408p new edition Halifax
Sermons 1765 London 318, 162p 5th edition
Sermons 1792 London 395p 6th edition (none)
Some Remains 1853 London 32p

Roberts

Letter of Thanks 1719 London 38p

Robertson

Analogy of Religion 1852 Cape Town 36p J.M.

sermons on love of God + extracts from Analogy

Analogy of Religion 1838 New York 348p new Barnes

Robinson & Franklin

Analogy of Religion 1839 New York 348p

Routledge

Analogy of Religion 1859 London 230p Barnes
Analogy of Religion 1866 London 230p Barnes
Analogy of Religion 1884 London 312p Morley
Analogy of Religion 1885 London 312p 2nd edition Morley
Analogy of Religion 1887 London 312p 3rd edition Morley
Analogy of Religion 1890 London 312p 4th edition Morley
Analogy of Religion 1894 London 312p Morley

SPCK

Analogy of Religion 1848 London 314p none
"Rewards and Punishments," 1852.
15 Sermons 1970 London 168p Roberts tet f Bernard

Rewards 1852 London

Sansoni

Analogy of Religion 1970 Firenze 352p Babolin Italian translation
Sermons 1969 Firenze 239p Babolin Italian translation
Letters 1971 Firenze 340p Babolin Italian translation

Scott & Webster

Works 1834 London 312, 303p Halifax, Kippis

Scott, Webster & Geary

Works 1838 London 312, 303p Halifax, Kippis
Works 1839 London 312, 303p Halifax, Kippis
Works 1841 London 312, 303p Halifax, Kippis

John Smith

Analogy of Religion 1829 Cambridge

South India

Principles of Moral Science 1857 Madras Bower

Steven & Davies

Butler's Analogy 1881 London 352p Wheeler

Swormstedt & Mitchell

Analogy of Religion 1847 Cincinnati 341p Tefft

Swormstedt & Poe

Analogy of Religion 1848 Cincinnati 341p Tefft

Analogy of Religion 1849 Cincinnati 341p Tefft

Swormstedt & Poe

Analogy of Religion 1851 Cincinnati 341p Tefft

Analogy of Religion 1853 Cincinnati 341p Tefft

Analogy of Religion 1854 Cincinnati 341p Tefft

Analogy of Religion 1856 Cincinnati 341p Tefft

Analogy of Religion 1859 Cincinnati 341p Tefft

Analogy of Religion 1860 Cincinnati 341p Tefft

Swormstedt & Power

Analogy of Religion 1849 Cincinnati 341p Tefft

Analogy of Religion 1851 Cincinnati 341p Tefft

Tegg

Analogy of Religion 1824 London 291p none

Analogy of Religion 1829 London 280p new, imp ed Halifax

Analogy of Religion 1838 London

Analogy of Religion 1839 London 280p new, imp ed Halifax

Analogy of Religion 1844 Oford 368p new, id Halifax Gage

Analogy of Religion 1855 London

Analogy of Religion 1857 London 371p Fitzgerald

Analogy of Religion 1860 London 371p 2nd ed. Fitzgerald

Analogy of Religion 1860 London 304p new, imp, id Halifax

tet ends at 280, inde at 304 w/ 1867 Sermons

Analogy of Religion 1863 London 304p new, imp, id Halifax

tet ends at 280, inde at 304; w/ 1867 Sermons

Analogy of Religion 1865 London

Analogy of Religion 1868 London 352p Wheeler

Sermons 1839 London

Sermons 1849 London

Sermons 1867 London 312p new Halifax w/1863 Analogy

Works 1835 London 280, 280p in one vol.

Works 1836 London 280, 280p new, 1v Halifax

Works 1839 London

Works 1841 London

Works 1843 London

Works 1847 London

Works 1850 London

Works 1852 London 304, 312p new, 1v. inde Halifax

Works 1867 London

Works 1879 London

Ungar

Analogy of Religion 1961 New York 259p Mossner

Univ of Queensland

Three Sermons 1947 Brisbane 50p Kyle 29 Berkelow

Urie

Sermons 1769 Glasgow 260p, 296p
 Analogy of Religion 1764 Glasgow 356p

Vincent (printer, see Tegg)

Analogy of Religion 1844 Oford

Ward, Lock

Analogy of Religion n.a. London 240p Malleson

Ware

Sermons 1774 London 269p

Washbourne

Works 1845 London 312p, 303p Halifax
 Works 1847 London 312p, 303p Halifax

David West

Analogy of Religion 1809 Boston 422p 2nd American ed Halifax, Kippis

Whyte

Analogy of Religion n.a. Edinburgh 398p .. new Halifax, Kippis
 Analogy of Religion 1817 Edinburgh 398p Halifax, Kippis
 Analogy of Religion 1824 Edinburgh 398p Halifax, Kippis
 Sermons 1816 Edinburgh 464p
 Sermons 1823 Edinburgh 464p
 Works 1813 Edinburgh 398p, 464p Halifax, Kippis
 Works 1816 Edinburgh 398p, 464p Halifax, Kippis
 Works 1817 Edinburgh 398p, 464p Halifax, Kippis
 Works 1823 Edinburgh 398p, 464p Halifax, Kippis

Wilson

Analogy of Religion 1820 Deerfield 239p Halifax, Kippis

Woodfall

Sermons: Infirmary 1748 London 31p

Worthington

Analogy of Religion [n.d.] New York 436p

Publisher Unknown**Works 1810 Edinburgh**

Works 1897 Edinburgh

Analogy of Religion 1754 Glasgow 384p 5th edition

15 Sermons 1759 Glasgow 251p

Letters to Clarke 1766

Analogy of Religion 1756 Leipzig 440p German translation

Analogy of Religion 1787 Leipzig German translation

Analogy of Religion 1804 Leipzig German translation

Analogy of Religion 1779 Turbingen German translation

Analogy of Religion 1784 Turbingen German translation

In Anthologies

- 1773 "On the Character of Balaam" in *The English Preacher*. vol. 2.
- 1773 "On the Love of God" in *The English Preacher*. vol. 4.
- [18--] "Sermon on Charity Schools" in *Essays on Practical Education*. London: Charles Knight. In vol. 1 of 2.
- 1820 The Principal Parts of Butler's 'Analogy of Religion'... abridged by Francis Wrangham, 33p.
- 1823 *Hints to Medical Students upon the Subject of a Future Life: extracted from the celebrated work, entitled, the Analogy of Religion, Natural and Revealed, by Dr. Joseph Butler, Late Bishop of Durham: with Corresponding Notices from Other Publications of High Authority and with a preface by the editor*. York: J. Wolstenholme, 1823, xxxii, 51p. Preface (i-xxxii), Of a Future Life (1-31), Notes (33-48), Index (49-51).
- 1833 "The Character of Balaam..." in *Select Sermons on the Evidences and Duties of Religion*. London: Sherwood, Gilbert, and Piper. pp.283-298.
- 1834 Fifteen Sermons and Letters to Clarke in *The Christian Library*, vol. II. Philadelphia: Key & Biddle, 1834, 497-544.
- 1836 Charity School Sermon (1745) in *The Schoolmaster*, I (1836) 159-178.
- 1837 Dissertation on Virtue, Preface to Sermons, Sermons on Human Nature, On Compassion, On Resentment and Forgiveness, On the Love of God in *Christian Institutes I* (1837), 519-642. (Christopher Wordsworth, Master of Trinity College, Cambridge), London: J. G. F. & J. Rivington, 1842.
- 1845 *Twelve Anniversary Sermons*. SPG London: Sharpe
- 1897 Excerpts from Preface, Sermons I-III, XI, XII and Dissertation on Virtue in L. A. Selby-Bigge, ed., *The British Moralists*. Oxford: Clarendon Press, 1897; reprinted, New York: Dover Publications, 1965. 2 volumes.
- 1899 "The Government of God a Scheme Incomprehensible." *Ridpath Library of Universal Literature*, ed. John Clark Ridpath. New York: The Globe Publishing Company, vol. 4.
- 1900 "Upon the Ignorance of Man" in *Selected English Sermons: Sixteenth to Nineteenth Centuries*, Hensley Henson, ed. London, Oxford University Press.
- 1900 Excerpt from the Analogy in David J. Brewer, ed., *The World's Best Essays*. St. Louis: Ferd. P. Kaiser. Volume II: 793-799.
- 1900 Excerpt from "The Government of the Tongue" in David J. Brewer, ed., *The World's Best Orations*. St. Louis: Ferd. P. Kaiser. Volume III: 842-845.

- 1909 Preface and Sermons I-III in Benjamin Rand, ed. *The Classical Moralists*. Boston: Houghton Mifflin, 1909.
- 1921 "Upon Human Nature" [Sermon III.4-9] in *English Prose*, W. Peacock, ed.. Oxford: Oxford University Press, 1921, vol. II, pp. 485-490. "The World's Classics"
- 1931 "Joseph Butler and His Century" [from Sermons II and III] in Gordon H. Clark and T. V. Smith, eds., *Readings in Ethics*. New York: F.S. Crofts & Co., 1931, ch XI.
- 1934 Sermon II, Analogy Introduction, II.i, II.conclusion, in John Martin Creed and John Sandwith Boys Smith, eds. *Religious Thought in the Eighteenth Century: Illustrated from the writers of the period*. Cambridge: At the University Press.
- 1942 "The Government of the Tongue" in Sampson, Ashley, ed. *Famous English Sermons*. London: The Religious Book Club, 1942.
- 1947 Two paragraphs from the Analogy, Introduction and Part I, chap. iii in Wylie Sypher, ed. *Enlightened England: An Anthology of Eighteenth Century Literature* (New York: W.W. Norton & Company) Two paragraphs from the Analogy are included "to furnish a background of ideas, manners, and currents of thought for the work of the major writers." They appear between selections from Pope and from Swift. Sypher's introduction says that "Straddling between revelation and deism, Butler in this profoundly influential work argues that the whole course of nature proves the existence of a God who will reward and punish. Life is a period of `probation.' Therefore, if we have not faith, it is at least prudential to believe that `our future interest depends upon our present behavior.'" The revised edition of 1962 retains the same selection from Butler.
- 1950 Preface, and Sermons I, II, III, XI in A.I. Melden, ed. *Ethical Theories*. Englewood Cliffs: Prentice-Hall, 1950. Second edition, 1955, adds Dissertation on Virtue.
- 1953 Excerpts from Sermons I-III, XI, and the Preface in Ethel M. Albert, Theodore C. Denise, and Sheldon P. Peterfreund, eds., *Great Traditions in Ethics*. New York: American Book Company. Selections from Butler retained in the fifth edition, 1984.
- 1955 Excerpts from Sermons IV and VII in Baillie, John. *A Diary of Readings: Being an anthology of pages suited to engage serious thought. One for every day of the Year gathered from the wisdom of many centuries*. New York: Charles Scribner's Sons, 1955.
- 1957 Excerpt from Dissertation on Virtue in Maurice Mandelbaum, et al, ed., *Philosophical Problems: An Introductory Book of Readings*. New York: The Macmillan Company.
- 1962 Excerpts from Fifteen Sermons in *Approaches to Ethics*, ed. W. T. Jones, et al. New York: McGraw-Hill.

- 1964 Antony Flew, ed. *Body, Mind, and Death*. New York: Macmillan, 1964.
- 1967 A.I. Melden, ed. *Ethical Theories*. Englewood Cliffs: Prentice-Hall, 1967.
- 1969 D. .D. Raphael, ed. *British Moralists 1650-1800*. Oxford: Clarendon Press. Continues and modifies the tradition of Selby-Bigge (1897). In the "Preface" Raphael says he has retained Hobbes, Locke, Butler, Price and Bentham even though their works are available in convenient modern editions because without them "the book would have lost its backbone as a representative selection of the thought of the period." All but one of the scholars he consulted supported his inclination to give plenty of space to Hobbes, Butler, Hume and Price, "even though this meant reducing or omitting the contribution of others..." Excerpts from *Fifteen Sermons*, fourth edition (1749), and "Dissertation of the Nature of Virtue," third edition, 1740, both "with "misprints corrected, spelling modified, and reduction of initial capital letters." Cross-references supplied by the editor, a "Bibliographical Note of Some British Writers" and a seventy-page analytical index.
- 1975 "Dissertation on Personal Identity," in John Perry, ed., *Personal Identity*. Berkeley: University of California Press, 1975.
- 1975 "Upon Resentment" in Joel Feinberg, and Hyman Gross, eds, *Punishment* . Encino, Calif. : Dickenson Pub. Co., 1975.
- 1976 Editorial introduction, "Government of the Tongue" and SPCK sermon in C.H. Sisson, ed. *The English Sermon 1650-1750* (vol. 2). Cheshire: Carcanet, 1976 pp. 331-358.
- 1976 From *Sermons*, Preface and Sermon XI, as "Eine Widerlegung des Egoismus," translated by Dieter Birnbacher, in *Texte zur Ethik*. Munich: Deutscher Taschenbuch Verlag, 1976, 12th edition 2003.
- 1979 "On Compassion" in Simon Eliot and Beverly Stern, eds. *The Age of Enlightenment*. London: Ward Lock Educational, 1979, vol. I, 37-43.
- 1983 From Analogy II.vii (Of the Particular Evidence for Christianity) in L. Russ Bush, *Classical Readings in Christian Apologetics: A.D. 100-1800*, Grand Rapids: Academie Books, chapter 11.
- 1988 Andrew Linzey and Tom Regan. *Animals and Christianity*. New York: Crossroad, 1988.
- 1989 Sermon 15. Penelhum, Terence, ed. *Faith*. New York: Macmillan, 1989.
- 1990 Introduction, excerpts from Sermons (I, II, III, XI, XII) and "Dissertation on Virtue," notes, and suggestions for further reading in J. B. Schneewind, ed. *Moral Philosophy from Montaigne to Kant*. Cambridge: Cambridge University Press.

- 1991 From the "Preface" in G.R. Evans and J. Robert Wright. *The Anglican Tradition: A Handbook of Sources*. London: SPCK, 1991. Selection 266 on p. 281 is from Works (1900) vol. 1, p. 4.
- 1992 Analogy I.i (with some omissions) in Paul Edwards, ed. *Immortality*. New York: Macmillan.
- 1996 "Of Personal Identity" in John Cottingham, ed., *Western Philosophy: An Anthology*. Oxford: Blackwell, Part IV, Selection 32.
- 1998 Excerpts from Fifteen Sermons in Cahn and Markie, eds., *Ethics: History, Theory, and Contemporary Issues*. Oxford: Oxford University Press.

As Epigraphs

Bartlett, Thomas. *Memoirs of the Life, Character, and Writings, of Joseph Butler*. London: John W. Parker, 1839. "The constitution of the world, and God's natural government over it, is all mystery, as much as the Christian dispensation. Yet under the first, he has given men all things pertaining to life; and under the other, all things pertaining unto godliness." Analogy, Chap. V.

Darwin, Charles. *Origin of Species*. London: John Murray, 1859. Epigraph added in Eds. 1860, 1861, 1869, 1872. "The only meaning of the word 'natural' is stated, fixed, or settled; since what is natural as much requires and presupposes an intelligent agent to render it so, i.e., to effect it continually or at stated times, as what is supernatural or miraculous does to effect it for once."

Moore, G.E. *Principia Ethica*. Cambridge: Cambridge University Press, 1903. "Everything is what it is, and not another thing."

Perry, Ralph Barton. *The Moral Economy*. New York: Charles Scribner's Sons, 1909. "Things and actions are what they are, and the consequences of them will be what they will be; why then should we desire to be deceived?" BISHOP BUTLER

Elton, Oliver. *A Survey of English Literature, 1730-1780*. London: Edward Arnold, 1928. "Bringing things to light, alone and of itself, is of no manner of use, any otherwise than as entertainment or diversion.--Bishop Butler, On the Ignorance of Man." (To volume II)

Berlin, I. *Karl Marx: His Life and Environment*. London: Oxford University Press, 1939. "Things and actions are what they are, and their consequences will be what they will be: why then should we seek to be deceived?" (To chapter 1)

Kemp Smith, Norman. *The Philosophy of David Hume*. London: Macmillan, 1941. "However, as one cannot but be greatly sensible how difficult it

is to silence imagination enough to make the voice of reason even distinctly heard ... as we are accustomed from our youth up to indulge that forward delusive faculty, ever obtruding beyond its sphere--of some assistance, indeed, to apprehension, but the author of all error--as we plainly lose ourselves in gross and crude conceptions of things, taking for granted that we are acquainted with what indeed we are wholly ignorant of ..." --Butler, *The Analogy of Religion*. (To chapter XXI)

Duncan-Jones, Austin. *Butler's Moral Philosophy*. Harmondsworth: Penguin Books, 1952. Here ideas never are in themselves determinate, but become so by the train of reasoning and the place they stand in.

Flew, Antony. *A New Approach to Psychical Research*. London: C.A, Watts & Co., Ltd., 1953. Whether we are to live in a future state, as it is the most important question which can possibly be asked, so it is the most intelligible one which can be expressed in language.

Thomson, Oliver. *A History of Sin*. Edinburgh: Canongate Press, 1993. "All men's appetites have a tendency to promote both the private and the public good."

In Collected Quotations

- Adams, Franklin Pierce. *F.P.A.: Book of Quotations*. NY: Funk & Wagnalls, 1952. B
- Andrews, Robert, ed. *The Concise Columbia Dictionary of Quotations* New York: Columbia University Press, 1987. Q
- Ayer, A.J., and Jane O'Grady, eds. *A Dictionary of Philosophical Quotations*. Oxford: Blackwell, 1992. A and five others
- Cohen, J.M. and M.J. *The Penguin Dictionary of Quotations*. New York: Atheneum, 1962. K M Q
- Edwards, Tryon. *The New Dictionary of Thoughts*. New York: Standard Book Company, 1949, 1961. R S V W X
- Mead, Frank. *The Encyclopedia of Religious Quotations*. Westwood (NJ): Fleming H. Revell, 1965. M T U V
- Oxford Dictionary of Quotations*. London: Oxford University Press, 2nd ed. 1953, revised 1966, 3rd ed. 1979. B K P Q
- Pepper, Margaret. *The Harper Religious & Inspirational Quotation Companion*. New York: Harper, 1989. M
- Roberts, Kate Louise, ed. *Hoyt's New Cyclopeda of Practical Quotations*. New York: Funk & Wagnalls, 1927. B K N
- Stevenson, Burton. *Home Book of Quotations*. New York: Dodd, Mead, 1934. M N O

Frequently Quoted Passages

[A] Everything is what it is, and not another thing.

[B] Things and actions are what they are, and the consequences of them will be what they will be: why then should we desire to be deceived?

[C] It is as easy to close the eyes of the mind, as those of the body: and the former is more frequently done with willfulness, and yet not attended to, than the latter.

[D] Language is, in its very nature, inadequate, ambiguous, liable to infinite abuse, even from negligence; and so liable to it from design, that every man can deceive and betray by it.

[E] I express myself with caution, lest I should be mistaken to vilify reason; which is indeed the only faculty we have wherewith to judge concerning anything.

[F] All reasonable men know certainly, that there cannot, in reality, be any such thing as chance; and conclude, that the things which have this appearance are the result of general laws, and may be reduced into them.

[G] There are as real and the same kind of indications in human nature, that we were made for society and to do good to our fellow-creatures; as that we were intended to take care of our own health and private good.

[H] That mankind is a community, that we all stand in a relation to each other, that there is a public end and interest of society which each particular is obliged to promote is the sum of morals.

[I] Why might not whole communities and public bodies be seized with fits of insanity, as well as individuals? Nothing but this principle, that they are liable to insanity, equally at least with private persons, can account for the major part of those transactions of which we read in history.

[J] What a wonderful incongruity it is for a man to see the doubtfulness in which things are involved, and yet be impatient out of action, or vehement in it!

[K] To Us, probability is the very guide to life.

[L] As I design the search after truth as the business of my life, I shall not be ashamed to learn from any person.

[M] That which is the foundation of all our hopes and of all our fears; all our hopes and fears which are of any consideration; I mean a Future Life.

[N] The first thought is often the best.

[O] Virtue must be the happiness, and vice the misery of every creature.

[P] It has come, I know not how, to be taken for granted, by many persons, that Christianity is not so much as a subject of inquiry; but that it is, now at length, discovered to be fictitious.

[Q] Sir, the pretending to extraordinary revelation and gifts of the Holy Ghost is a horrid thing, a very horrid thing.

[R] There is a kind of physiognomy in the titles of books no less than in the faces of men, by which a skillful observer will know as well what to expect from the one as the other.

[S] That your conscience approves of and attests to such a course of action, is itself alone an obligation.

[T] Christianity is a scheme quite beyond our comprehension.

[U] We are an inferior part of the creation of God. There are natural appearances of our being in a state of degradation.

[V] Virtue is not to be considered in the light of mere innocence, or abstaining from harm; but as the exertion of our own faculties in doing good.

Notes on Frequently Quoted Passages

[A] *Fifteen Sermons*, Pref. 39. "This remark has become a philosophical commonplace since Moore used it as the epigraph for his *Principia Ethica*. However, despite the vast number of authors who cite it, the source of the remark in Butler is seldom given. After a vain search through some of Butler's works, I have decided to maintain this tradition." Brennan (1988) 116. In *Quiddities*, Quine has Butler say, "A number is what it is and not another number." Gale (1991) 320 paraphrases Butler, "everything is what it is, no matter why it is what it is."

[B] *Fifteen Sermons* VII

[C] *Fifteen Sermons* X.11

[D] *Analogy of Religion* II.iii.8

[E] *Analogy of Religion* II.iii.1

[F] *Analogy of Religion* II.iv.4

[G] *Fifteen Sermons* I.5

[H] *Fifteen Sermons* IX.8. Bernard quotes Clarke, *Evidences*, (1738) 208, as a source and refers to *Fifteen Sermons* I.4 where he provides a note on the body and its members.

[I] Tucker anecdote

[J] Fragment 6.

[K] *Analogy of Religion*.intro.3. Cp. "... conscience, which is the guide to life" *Fifteen Sermons* X.16. None of Butler's commentators seem to have noticed that this is a quotation from Cicero.

[L] CL IV.3

[M] *Analogy of Religion*. intro.13

[N] *Fifteen Sermons*. VII.14. The observation is from Shaftesbury, *Wit & Humor*

[O] *Analogy of Religion*. intro.10

[P] *Analogy of Religion*.advertisement

[Q] To John Wesley

[R] In *Remains* of Samuel, not Joseph.

[S] *Fifteen Sermons* III.5

[T] *Analogy of Religion* II.iv.2

[U] *Analogy of Religion* I.iv.6

[V]

Spurious Works ADD WALPOLE LETTER

A Letter of Thanks from a Young Clergyman, to the Reverend Dr. Hare, dean of Worcester, for his visitation-sermon at Putney ... 2nd ed. London: printed by W. Wilkins, and sold by J. Roberts, 1720, 38p. Attributed to Butler in Halkett & Laing; Lambeth catalog suggests Hugh Boulter.

Plan of 1750

According to Arthur L. Cross, *The Anglican Episcopate*, p. 123,

1. MS copy, in his own handwriting, formerly in the possession of William Vassal, of Boston.
2. Published by the Reverend East Apthorp, (Cambridge, Mass.).
3. Published in the English edition of Johnson's *Ethics*, London, 1753.
4. Reprinted by "The Anatomist" (Dr. William Smith, provost of the College of Philadelphia), in the *Pennsylvania Gazette*, December 8, 1768. From Butler's copy as revised and approved by Sherlock and published in the English editions of Johnson's *Ethics*.
5. An Address from the Clergy of New York and New Jersey to the Episcopalians of Virginia, 21-22; and in
6. Perry, *American Episcopal Church*, i. 142-144 (especially 143, explanatory note 2), from which Cross reprints.

Emerson from Ward

In "Blotting Book II" Emerson copied a number of quotations as given in Tremaine, one is identified as from Butler:

"What we know is but a point to what we don't know" Bp Butler

Orth found this in the 3-volume Philadelphia edition: Robert Plumer Ward, Tremaine, 1825, III, 125-26. In the second edition (London: Henry Colburn, 1825), the whole passage reads:

"Then, my dear friend, I beseech you not to get rid of a question so vital to your happiness, both here and hereafter, by supposing that answered which is not answered; by giving me words instead of meaning; a phrase instead of argument. When you tell me of the laws of our being, do you know half of them yourself, or what relations the known may bear to the unknown? It is hence the sagacious Butler holds that the only distinct meaning of the word natural [165] is stated, fixed, or settled, but there must be innumerable things at present carrying on of which we are ignorant, and in comparison of which (to use his emphatic word,) what we know is but a point." (1825: 165-66)

Butler's name appears only one other time in the novel, "His eye grew a little bilious as he thought of this and glanced cursorily over the volumes of Boyle, Butler, Sherlock, and Clark, [sic] which were ranged in their places on his ample shelves." (Vol. I, 63), but there are numerous passages on topics from and in the style of the Analogy. In chapter V of Nature, Emerson writes, "Here again we are impressed and even daunted by the immense Universe to be explored. 'What we know, is a point to what we do not know.' Open any recent journal of science, and weigh the problems suggested concerning Light, Heat, Electricity, Magnetism, Physiology, Geology, and judge whether the interest of natural science is likely to be soon

exhausted." Thus neither Ward nor Emerson provides any indication of where the quotations are from, and this has caused some confusion. The definition of "nature" quoted by Ward is given in I.i.23, and what Ward calls the emphatic word "point" appears in II.ii.4 in the context, "And doubtless that part of [Nature], which is opened to our view, is but as a point, in comparison of the whole plan of Providence." Ward has quoted Butler almost exactly, but he did not make clear which words were direct quotation. Emerson apparently tried to reconstruct the original and put this reconstruction in quotation marks. Emerson's version ends up being quite different from Ward and from Butler, but not different from what Butler certainly believed.

Sermon (Bartlett)

"A Sermon Supposed to be Written by Bishop Butler" Printed for the first time in Bartlett (1839) and reprinted in Gladstone's edition. On John iii.8

Sermon (Todd)

A Sermon Supposed to be by Joseph Butler, LLD. Darlington: Harrison Penny, 1860, 11p. A sermon on Lament of Jeremiah, iii:40. With editorial note signed "J. Todd." Todd claims only that the sermon sounds like Butler, which it certainly does. Oriel College copy is inscribed, "E. Hawkins 1860 from J. Todd." This is the original of which 32,722 f 15 is a copy. Butler erroneously wrote "July 5" on this and on 32,722 f 58; the corrections are in another hand.

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